

Unless otherwise noted within a section, the information in this form is required so that we may assess the applicants eligibility and appropriateness for the Aphasia and Communication Disabilities services. The information will be kept confidential and will only be provided to persons who require the information in order to consider the application or in order to provide service to the applicant.

**Who is completing this application?**

- I am the applicant  
 I am a family member or close contact  
 I am a Health Care or other Service Provider

There are 3 signature sections/pages at the end of this form. Please complete your applicable signature section/page.

After this application has been completed and received by ACDP staff, the applicant will be contacted for an ACDP Assessment / Interview and a site visit if eligible and interested.

**Applicant Information**

**The Aphasia and Communication Disabilities program runs in person at 6 sites; please check the applicant's preferred location.**

Applicant prefers virtual programming.

- Parkview Village 12184 Ninth Line **Stouffville**  
 Newmarket Health Centre 194 Eagle St. **Newmarket**  
 Maple Health Centre 10424 Keele St. **Maple (no virtual option)**  
 9401 Jane Street, **Vaughan (no virtual option)**  
 Westminster United Church 1850 Rossland Rd. **Whitby**  
 Northminster United Church, 300 Sunset Blvd, **Peterborough**

**How did you hear about our program? (colleagues, Doctor, SLP):**

<input type="checkbox"/> She/her <input type="checkbox"/> He/him <input type="checkbox"/> Other: <hr/>	<input type="checkbox"/> Female <input type="checkbox"/> Male <input type="checkbox"/> Other: <hr/>	<b>*First Name:</b>  <b>Preferred Name:</b>	<b>*Last Name:</b>
<input type="checkbox"/> Prefer not to answer	<input type="checkbox"/> Prefer not to answer		

<b>*Street Address (#, Street, Suite):</b>	<b>*City/Town:</b>	<b>*Postal Code:</b>
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<b>*Home Phone:</b> (    )	<b>E-mail Address:</b>
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<b>Birth Date (mm/dd/yy):</b>	<b>Ontario Health Card #:</b>	<b>Expiration Date:</b>
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<b>English Spoken:</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	<b>Language preference:</b> Written: _____ Spoken: _____
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**Marital Status:**  Married  Divorced  Never Married  Separated  Widowed

**Living Situation:**  Alone  Spouse/Life Partner  With Spouse & Family  With Family  
 Other Arrangement (Specify): \_\_\_\_\_



**ACDP - Application**  
 Aphasia and Communication Disabilities Program  
*a Program of March of Dimes Canada*  
 13311 Yonge Street, Suite 202 Richmond Hill ON L4E 3L6  
 1-800-567-0315, (905)773-7758 Fax 1-844-990-4160  
[acd@marchofdimes.ca](mailto:acd@marchofdimes.ca)  
<https://www.marchofdimes.ca/en-ca/programs/acs/acdp>

**Primary Caregiver / Support Person**

<b>Name:</b>		<b>Relationship:</b>	
<b>Phone:</b>	Home: ( )	Work: ( )	Cell: ( )
<b>Address:</b>		<b>Email:</b>	

**Family Physician Information**

<b>Name:</b>	
<b>Phone:</b> ( )	<b>Fax:</b> ( )

**Disability / Medical History Information**

<b>Date of Stroke or Brain Injury (mm/dd/yy):</b>	<b>Site of Lesion:</b>
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**Nature /Type of Injury /Event**

<input type="checkbox"/> Anoxia	<input type="checkbox"/> Motor Vehicle Collision	<input type="checkbox"/> Tumor	<input type="checkbox"/> Other:
<input type="checkbox"/> Assault	<input type="checkbox"/> Sports	<input type="checkbox"/> Viral Infection	
<input type="checkbox"/> Fall	<input type="checkbox"/> Stroke	<input type="checkbox"/> Work-Related Injury	

**Circumstances Surrounding Injury:**

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**Physical Changes (e.g., right sided paresis/ paralysis/neglect, etc.):**

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**Previous Medical / Rehabilitation Facilities**

Facility Name	Length of Stay

**Please indicate any other disabilities or medical conditions that may affect delivery of services:**

<input type="checkbox"/> Swallowing	<input type="checkbox"/> Allergies	<input type="checkbox"/> Unstable Medical Condition	<input type="checkbox"/> Mental Health Issues
<input type="checkbox"/> Visual	<input type="checkbox"/> Special Diet	<input type="checkbox"/> Communicable Disease	<input type="checkbox"/> Other (explain)
<input type="checkbox"/> Hearing	<input type="checkbox"/> Heart Disease	<input type="checkbox"/> Cognitive	

**Other Information:**

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**Medical Information Prior to Acquired Brain Injury**

Please list any illnesses, injuries or diagnosis prior to injury, and any related hospitalizations, treatments, etc. (if additional space is required, please attach separate sheet):

**Seizures**

Does applicant experience seizures:  Yes  No Date of last seizure: \_\_\_\_\_

Important information about applicant's seizures:

**Assistive Devices**

Please indicate which, if any, of the following are used by the applicant:

- Cane  Other, please specify: \_\_\_\_\_
- Walker
- Wheelchair (electric / manual)
- Scooter
- G-Tube Feeding
- Ventilator / breathing assist

**Description of Applicant's Communication**

**Speech Language Disability:**

<input type="checkbox"/> Aphasia:	<input type="checkbox"/> Mild	<input type="checkbox"/> Moderate	<input type="checkbox"/> Severe
<input type="checkbox"/> Apraxia:	<input type="checkbox"/> Mild	<input type="checkbox"/> Moderate	<input type="checkbox"/> Severe
<input type="checkbox"/> Dysarthria:	<input type="checkbox"/> Mild	<input type="checkbox"/> Moderate	<input type="checkbox"/> Severe
<input type="checkbox"/> Cognitive Communication:	<input type="checkbox"/> Mild	<input type="checkbox"/> Moderate	<input type="checkbox"/> Severe
<input type="checkbox"/> Other:	<input type="checkbox"/> Mild	<input type="checkbox"/> Moderate	<input type="checkbox"/> Severe

**Details:**

Understanding of spoken words:

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MARCH  
OF DIMES  
CANADA

LA MARCHE  
DES DIX SOUS  
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Speaking:

Reading:

Writing:

Memory, Attention:

Alternative or Augmentative/Communication Aids or Books:

Pragmatic Skills:

Useful Communication Strategies:

Other:

**Social Information**

Living Conditions	Living Arrangements
<input type="checkbox"/> Home (Rented) <input type="checkbox"/> Home (Owned) <input type="checkbox"/> Home (Family or Friend) <input type="checkbox"/> Convalescent Hospital <input type="checkbox"/> Long Term Care Setting <input type="checkbox"/> Hospital (Please name): <input type="checkbox"/> Institution <input type="checkbox"/> Other: <i>(please explain)</i>	<input type="checkbox"/> Live alone <input type="checkbox"/> Live alone with dependent children <input type="checkbox"/> Live with parents or step-parents <input type="checkbox"/> Live with spouse or other adults <input type="checkbox"/> Live with spouse or other adults and dependent children <input type="checkbox"/> Live in Shared Housing with support staff <input type="checkbox"/> Other: <i>(please explain)</i>

**If the applicant is currently staying at hospital / rehabilitation unit, what is the anticipated discharge date:**

**What will applicant's living situation be after he/she is discharged from hospital / rehab unit?**

**Applicant Signature Section (if applicable)**

**For stroke survivors:** I, the undersigned, am interested in talking to an After Stroke Coordinator about local community and/or MODC stroke resources that may be helpful. Yes No

**Please note:** MODC is required to provide some of your demographic and personal health information to Ontario Health at Home as the centralized database centre for Ontario Health funded Adult Day Programs.

Do you consent to share this information? Yes No

Please contact our office with any questions or concerns.

**Applicant Signature**

<b>Name:</b>	<b>Signature:</b>	<b>Date:</b>
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## Family / Close Contact Signature Section (if applicable)

**For stroke survivors:** I, the undersigned, am interested in talking to an After Stroke Coordinator about local community and/or MODC stroke resources that may be helpful.  Yes  No

### Family / Close Contact

Name:

Signature:

Date:

### Decision Making

Applicant has an active Substitute Decision Maker

Yes  No

Name:

Relationship to Applicant:

*Note: please provide documentation if the above applies to the applicant.*

## Health Care / Other Service Provider Signature Section (if applicable)

**Applicant is aware** this application has been submitted  Yes  No

**Family / Close Contact is aware** this application has been submitted  Yes  No

Name/Relationship: \_\_\_\_\_

**NOTE:** Please include speech-language and other relevant rehabilitation assessments and progress reports.



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**Health Care / Service Provider Information**

<b>Agency Name:</b>		
<b>Contact Name:</b>	<b>Contact Title:</b>	
<b>Address:</b>	<b>Phone: (    )</b>	
<b>Fax: (    )</b>	<b>Email:</b>	
<b>Name/Title:</b>	<b>Signature:</b>	<b>Date:</b>